

**UNIVERSITY OF IBADAN
CURRICULUM VITAE**

1. (a) Name: Olusegun Peter Oke
 (b) Date of Birth: 2 May, 1975
 (c) Department: Religious Studies
 (d) Faculty: Arts
- II (a) First Academic Appointment Assistant Lecturer (18 December, 2012)
 (b) Present post (with date) Lecturer 11 (1 October, 2016)
 (c) Date of last Promotion 1 October, 2016
 (d) Date last considered (in cases where promotion was not through): Not applicable
- III University Education (with dates)
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|-----|------------------------------|-----------|
| (a) | University of Ibadan, Ibadan | 1995-2000 |
| (b) | University of Ibadan, Ibadan | 2002-2003 |
| (c) | University of Ibadan, Ibadan | 2006-2010 |
| (d) | University of Ibadan, Ibadan | 2012-2017 |
- IV Academic Qualifications (with dates and granting bodies)
- | | | |
|-----|--|------|
| (a) | B.A. (Hons), Religious Studies, University of Ibadan, Ibadan | 2000 |
| (b) | M.A. Religious Studies, University of Ibadan, Ibadan. | 2003 |
| (c) | LLB, (Hons), University of Ibadan, Ibadan | 2010 |
| (d) | Ph.D (Religious Ethics) | 2017 |
- V. Professional Qualifications and Diplomas (with dates):
- | | | |
|-----|--|------|
| (a) | P.G.D.E, National Teachers Institute (In Affiliation with Usman Dan-Fodio University, Sokoto.) | 2007 |
| (b) | Diploma in Computer Studies, Oyo State College of Education, Oyo | 2007 |
| (c) | Nigerian Law School, Lagos Campus (BL.) | 2012 |
- VI Scholarships, Fellowships and Prizes (with dates) in respect of Undergraduate and Postgraduate work only
- | | | |
|-----|--|------|
| (a) | Ven Arch. Alayande Prize in Religious Studies | 2000 |
| (b) | Religious Studies (SCN) Scholarship Investment | 2000 |
| (c) | Juliana Jokotola Sebajo Memorial Prize for the Best Student in Religious Studies | 2000 |
- VII Honours Distinctions and Membership of Learned Societies
 Member, African Society for the Study of Sociology and Ethics of Religion (ASSOSER)
- VIII Details of Teaching / Work Experience
- | | | |
|--|--|--------------|
| | Assistant Lecturer, University of Ibadan, Ibadan | 2012 to 2016 |
| | Lecturer 11 | 2016 to date |

Courses Taught

RES 113: Social Anthropology of Religion
RES 121: Attitude towards other Religions
RES 122: Introduction to Religious Ethics
RES 214: Introduction to Sociology of Religion
RES 315: Religion and Social Change
RCS 315: Christian Ethics in a Contemporary Society
RES 325: Psychology of Religion
RES 326: Interaction of Religions in Nigeria
RES 315: Comparative Ethics in a Pluralistic Society
RES 313: Religious Research Method
RES 421: Religion and Nigerian Nation
RES 422: Contemporary Religious Groups in Nigeria.
RES 415: New Religious Movements in Nigeria

Administrative Responsibilities

(i)	Registration Officer, Department of Religious Studies, University of Ibadan.	2013 to date
(ii)	Staff Adviser, Department of Religious Studies, University of Ibadan.	2013 to date
(iii)	Member, Examination Result Computation Committee	2013 to date
(iv)	Member, Affiliated Colleges Committee	2014 to date
(v)	Member, Bolaji Idowu E-Library Project Committee	2014 to date
(vi)	Member, Faculty of Arts Transport Committee	2015 to date
(vii)	Member, Faculty of Arts Environmental Committee	2015 to date
(viii)	Member, Departmental Distance Learning Committee	2015 to date
(ix)	Member, Board of Arts Studies	2012 to date

IX Research

(a) Completed

- (i) Christianity and the Quest for the Promotion of Social Justice in Nigeria
- (ii) Christian Ethical Values and Sustainable Development in Nigeria

(b) Project, Dissertation and Thesis

Oke, O.P. (2003). Christian Teaching on Unity and its Relevance to Problem of Ethnic Militias in the Contemporary Society. M. A. Project submitted to the Department of Religious Studies, University of Ibadan, Ibadan.

X Publications

(a) Books already published

Nil

(b) Chapters in Book Already published

(1) Oke, O. P. (2012). Curbing the menace of Corruption for Good Governance. The Role of Religious Leaders. In Ayantayo J.K., Dada, A. O., and Labeodan Helen, A. (Eds.) *Religion and Governance in Nigeria. Religious Studies Series, Vol.4.*Ibadan: Department of Religious Studies, University of Ibadan. 87-98pp. ISBN: 978-978-923-413-4 (Nigeria)

(2) Oke, O.P. (2013) Christianity and the Quest for the promotion of Social Justice in Africa. In Samson Fatokun (Ed.) *Christianity and African Society.A Festschrift in Honour of Pastor (Dr.) Gabriel Olutola.*

(c) Articles that have already appeared in Referred Conference Proceedings: Nil

(d) Patent:

Nil

(e) Articles that have already appeared in learned journals:

- 1 Familusi,O.O and Oke, O.P. 2011,A Christian Dimension to Poverty Discourse in Nigeria. *Orita;,Ibadan Journal of Religious Studies.University of Ibadan.XL111/2.December,2011.*
- 2 Familusi,O.O.and Oke,O.P .2012,Changing Roles of Yoruba Women As An Issue In National Development And Family Stability.Lumina,Vol.23.No 2,ISSN 2094-1188.
- 3 Oke, O.P. 2012, Christianity and Fundamental Human Rights in Nigeria.In *Orita Journal of Religious Studies.Department of Religious Studies University of Ibadan.XLIV/2.December.*
- 4 Familusi, O.O. and Oke, O.P 2012.Revival of Moral Values as Penacea to Insecurity in Nigeria. In *Insight. A Babcock Publication of the Religious Studies Department.*

- 5 Oke, O.P. 2013, Christianity and the Quest for the Promotion of Social Justice in Africa. S.A. Fatokun (ed.) in Christianity and African Society. A Festschrift in honour of Pastor (Dr.) G.O. Olutola at 80. Ibadan, Boowright Publishers.
- 6 Oke, O.P. 2013. Ethics in the National Pledge and its implication for the Transformation Agenda. In *Orita Journal of Religious Studies. Department of Religious Studies. University of Ibadan. XLV/1 & 2.*
- 7 Oke, O.P. 2016. Plea Bargaining and the Religious Cum Socio-Cultural concept of Yoruba Omoluabi in the Nigerian Political Landscape. In *Ilorin Journal of Religious Studies (IJOURELS). Vol. 6, No. 1 June.*
- 8 Oke, O.P. 2016. Immunity clause in Nigeria Constitution and its implication for Good Governance. In *Journal of Religion and African Culture. Vol 4 No 1. January- June.*
- 9 Oke, O.P. 2017. Satire in Yorubaland as a panacea for Corrupt Practices in Contemporary Nigeria. In Yoruba Journal of Yoruba Studies Association of Nigeria. Vol No 4.
- 10 Oke, O.P. 2018. Ethics of Self- Sacrifice as antidote to political corruption in the contemporary Nigeria. In A book of Reading of Biennial Conference of Department of Religious Studies in honour of Ven. Omosade Awolalu.
- 11 Oke, O.P. 2015. The Relevance of Religious Leaders in Fostering an Enduring Democratic Change Agenda in Nigeria. In *Journal of African Society for the study of Sociology and Ethics of Religions.* A Festschrift in honour of Rev. Stephen.
- 12 Oke, O.P. 2018. The Socio Religious Significance of Edi Song in Controlling Marital infidelity in Traditional Marriage Institution in Origbo Meje, Osun State of Nigeria. In *Global Journal of Social Sciences and Arts and Humanities- Psychology. International Researcher Journal. Global Journals.*

(f) Books, Chapters in Books and Articles already accepted for publication.

Nil

(g) Technical Reports and Monographs.

Nil

XI Major Conferences Attended with Papers Read (in the last 5 years)

- (a) Biennial Conference of Religious Studies, University of Ibadan, Ibadan, Nigeria. (14-17 April, 2013).

Paper Read: Revival of Religious Moral Values as Panacea for Insecurity in Nigeria.

- (b) Annual Conference of Religious Studies, University of Ibadan, Ibadan, Nigeria (10-12 August, 2015).

Paper Read: Ethics of Self-Sacrifice as Antidote to Political Corruption in the Contemporary Nigeria

- (c) Biennial Conference of African Society for the Study of Sociology and Ethics of Religions (ASSOSER). University of Ibadan Nigeria. (15-17 May, 2016).

Paper Read: The Relevance of Religious Leaders in Fostering an Enduring Democratic Change in Nigeria.

- (d) Annual Conference of National Association for Biblical Studies (NABIS). Ajayi Crowther University, Oyo, Nigeria.(5-8 July, 2016)

Paper Read: Appropriating Christian Ethical Values in Enhancing Sustainable Development in Nigeria

Olusegun Peter Oke

Date

The Socio Religious Significance of *Edi* Festival Song in Controlling Marital Infidelity in Traditional Marriage Institution in *Orígbó Meje*, Òsun state Nigeria.

By

Olúségun Peter Òké Ph.D
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Abstract

*From the time immemorial, marital infidelity has impacted on the sustainability of family structure and peaceful co-existence among families in Yorubaland in particular and Nigeria in general. Family is considered as the basic unit of the society and whatever happens at the family level has favorable or adverse effect on the society. Therefore, a morally strong family setting affects the society positively. Existing studies on marital infidelity, its attendant consequences and control have to a large extent been restricted to legal, dramatic, literary and modern conflict resolution methods with little reference to the use of *Edi* festival song as a method of controlling this deviant behavior in traditional marriage institution in the entire discourse. Methods of controlling deviant behavior mentioned above are geared towards using various contemporary approaches to address the issue of marital infidelity associated with traditional marriage institution in the society. The methods employed in carrying out this research are the interview and the Focus Group Discussion. Our findings revealed how those with deviant behaviors of marital infidelity were exposed and dealt with in songs laced with satire. While some fled the communities out of shame, others were made to pay fine and promised not to commit such an anti-social act again. Recommendations will be offered on the need for stakeholders in traditional marriage institution to be alert to their responsibilities and how such festival songs will be incorporated into the modern methods of controlling marital infidelity to enhance a morally stable family structure which will translate to a peaceful and a crime free society.*

Keywords: Religious Significance, *Edi* Festival Song, Marital Infidelity, Traditional Marriage Institution, *Orígbó Meje*.

Word Count: 266

Appropriating Christian Ethical Values in Enhancing Sustainable Development in Nigeria

Olúségun Peter Òké.

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Abstract

The Nigerian society today is bedeviled with problems of bribery and corruption, embezzlement of public fund, insecurity, nepotism, favouritism and so on which has over the years hampered development, thereby making sustainable development a mirage. On this issue, many researches have been carried out in an attempt to find a lasting solution to these seemingly insurmountable problems. Many programmes, strategies implemented by government, its agencies and commissions to bring the problems under control such as Ethical Revolution (ER), National Rebirth (NR), Rebranding Nigeria Campaign (RNC), Economic and Financial Crimes Commission (EFCC), Independent Corrupt Practices and other related offences Commission (ICPC) and so on have not been able to nail the problems in the bud. However, an area which seems to have been largely ignored and which is responsible for this is the absence of Christian ethical values in the entire discourse. That is, the neglect of Christian ethical values of transparency, social justice, honesty and love among those in the corridors of power in the country. This paper therefore examined the Christian ethical values that are closely related to sustainable development, its meaning and how the values can be used to engender sustainable development in Nigeria. We also offered recommendations for stakeholders; the political leaders and the followers alike on the need to make Christian ethical values of transparency, social justice, and honesty and love their watchwords in both their private and public dealings.

Key words: Christian Ethical Values, Enhance, Sustainable Development, Nigeria.

Word Count: 234